

about

46:9

350

CODER SINATUS

600

1000

4

10:94

Taurat

Zabor

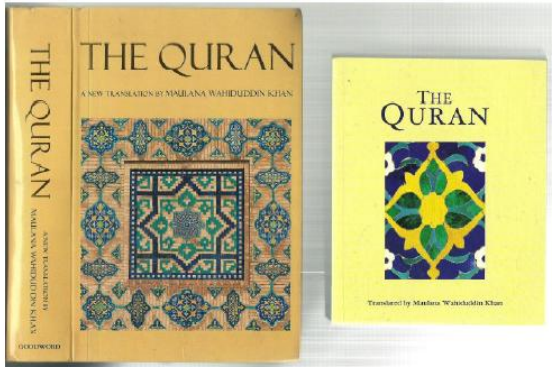
Tajil

Qur'an

Notes:

Mutawaffika

•Maulana Wahiduddin Khan's 2010 English editions. "caused to die" vs. "take"



•He said he was pressured to make the change, but the 1st edition is correct.

•16 English Qur'ans translate "cause to die"

•Order is important. First "die", then raise up".

•Root of "Mutawaffika" is "tawaffa". The verb always means death.

•Root word "tawaffa" is found 26 times in the Qur'an. 24 times is translated "die". Twice translated "sleep", but never "take".

•"When the verb "tawaffa" occurs in its passive form, with the passive participle being a living being (like man), it must be translated, "Died", Dr. Jamal Badawi.

•"VAFFAT" = "Death", "Decease" (An advanced Learners Arabic-English Dictionary by H.Anthony Salmone pp1222).

•"Vaffat" = "Death", "Demise", "Decease" (Al Mawrid Arabic-English Dictionary pp 1240)

•Here are some of the verses in the Holy Quran where Allah used the word "wafat". The verses are 2:234, 2:240, 3:193, 4:15, 4:97, 6:61, 7:37, 7:126, 8:50, 10:46, 10:104, 12:101, 13:40, 16:28, 16:32, 16:70, 39:42, 40:67, 40:77, 47:27 etc. **In each of the instances, all these scholars translated the word "wafat" as death, or a word very close to death but none of them used a word to mean take away in alive condition.** Nadeem Quraishi (Muslim)

Dr. Zakir Naik

•Fatwa #7077: "One should not rely upon his speeches."

Fatwa #171: "He is not reliable and Muslims should avoid listening to him." Fatwa #110 "Zakir Naik is away from knowledge and wisdom, spreading mischievous things and

misguiding simple Muslims to the wrong path." Darul Ifta, Darul Uloom Deoband-India

•Example, "If Mohammad attended a Zakir Naik seminar, he would come to the microphone at the conclusion and say, "Dr. Naik, in my day and time we never talked about the Bible in the way that you speak. We had respect for the Bible and used it as a foundation. You must be more smart than me."

Trinity Verses

Therefore, the Lord Himself will give you a sign: The virgin will conceive, have a son, and name him Immanuel (God with us). Isaiah 7:14

After Jesus was baptized, He went up immediately from the water. The heavens suddenly opened for Him, and He saw the Spirit of God descending like a dove and coming down on Him. And there came a voice from heaven: This is My beloved Son. I take delight in Him! Matt 3:16-17

Go, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. Matt. 28:19

In the beginning was the Word, and the Word was with God, and the Word was God. The Word became flesh and took up residence among us. We observed His glory, the glory as the One and Only Son from the Father, full of grace and truth. John 1: 1, 14

John 14, 15, 16

14:16 And I will ask the Father, and He will give you another **Counselor** to be with you forever.

14:26 But the **Counselor**, the Holy Spirit—the Father will send Him in My name—will teach you all things and remind you of everything I have told you.

15:26 "When the **Counselor** comes, the One I will send to you from the Father—the Spirit of truth who proceeds from the Father—He will testify about Me.

16:5 "But now I am going away to Him who sent Me, and not one of you asks Me, 'Where are You going?'

16:7 Nevertheless, I am telling you the truth. It is for your benefit that I go away, because if I don't go away the **Counselor** will not come to you. If I go, I will send Him to you.

Acts 1 I wrote the first narrative, Theophilus, about all that Jesus began to do and teach ²until the day He was taken up, after He had given orders through the Holy Spirit to the apostles He had chosen. ³After He had suffered, He also presented Himself alive to them by many convincing proofs, appearing to them during 40 days and speaking about the kingdom of God.

⁴While He was together with them, He commanded them not to leave Jerusalem, but to wait for the Father's promise. "This," He said, "is what you heard from Me; ⁵for John baptized with water, but you will be baptized with the **Holy Spirit not many days from now.**"

⁸But you will receive power when the **Holy Spirit** has come on you, and you will be My witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth."

⁹After He had said this, He was taken up as they were watching, and a cloud took Him out of their sight. ¹⁰While He was going, they were gazing into heaven, and suddenly two men in white clothes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up into heaven? This Jesus, who has been taken from you into heaven, will come in the same way that you have seen Him going into heaven."

ACTS

2 When the day of Pentecost had arrived, they were all together in one place. ²Suddenly a sound like that of a violent rushing wind came from heaven, and it filled the whole house where they were staying. ³And tongues, like flames of fire that were divided, appeared to them and rested on each one of them. ⁴Then they were all filled with the **Holy Spirit** and began to speak in different languages, as the Spirit gave them ability for speech.

³²"God has resurrected this Jesus. We are all witnesses of this. ³³Therefore, since He has been exalted to the right hand of God and has received from the Father the promised **Holy Spirit**, He has poured out what you both see and hear.

³⁸"Repent," Peter said to them, "and be baptized, each of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the **Holy Spirit**. ³⁹For the promise is for you and for your children, and for all who are far off, as many as the Lord our God will call."

Matthew 12:31

blas-phe-my (blsf-m)*n. pl. blas-phe-mies* **1. a.** A contemptuous or profane act, utterance, or writing concerning God or a sacred entity.

b. The act of claiming for oneself the attributes and rights of God.