Session 6 "Muhammad in the Injil"

Ask: Does your Imam say that Muhammad is in the Injil? This is important, can we look at it together? See John 14,15,16 Now see Acts 1-2 Warning: Be careful of Blasphemy against the Spirit. Matt. 12:31

Session 5 TRINITY

Ask, "What does your Imam say about the 'Trinity'?" Can we discuss the reasons why Christians believe the Trinity?" 1) The word "Trinity" is not in the Before Books. 2) A famous Christian leader, Billy Graham said, "I do not understand the Trinity, but I believe it." Point 1: Ask any Christian, "Do you believe in 3 separate gods?" (Will not find any who agree) Point 2: (Q21:91) Already believe one side (God=Spirit). in 2nd side **Point3**: Already believe "Isa Ruhallah" Isa=Ruh=Allah Point 4:Ask: "What is your name?" (3x) (mind, body, spirit)"Why can you have 3 parts and God cannot? Are you more powerful than God?" Investigate: So where does Trinity come from?(see Isaiah 7:14, Matt 3:16-17, 28:19, John 1:1&14.)

Session 4 Son of God

Ask, "Why does your Imam <u>not</u> like Isa to be called **'Son of God**'"? •Misunderstanding – example

"Moon god" •"Son of God" is a title.

•"What am I suppose to do when...

Isa is called 'Son of God' from every direction...'

- From Above Matt. 3(baptism snapshot of all 3)
- From Below Mark 5 (demons/respectful)
- From Outside Mark 15 (Guard-"Surely the Son of God")
- From Himself John 3 "For God so loved..."

4:157 (Jews said) "it appeared to them they crucified Isa, but they did not, he was only raised to God."

Session 1 "Was Isa only a Prophet?"

Ask: Can you help me? I am in a training program studying the Injil and Qur'an Can I ask your thoughts behind the meaning of two verses in the Qur'an.

<u>Al-Imran 3:54</u> The (Jews) had a plan to kill Isa and Allah had a plan too, but Allah's plan is the best plan.

Al-Imran 3:55

Allah said, "Oh Isa, I will cause you to die and raise you up to Myself; anyone who believes will be separated from the unbelievers and placed above the unbelievers from now until the Day of Resurrection (Judgment)..."

> "I know this story from the Before Books, can I tell it to you?"

Our Problem -Fixed

Punishment Transferred

Good News on Judgment Day

Session 2 "Bible Changed?"

Ask: Does your Imam say the Bible has been changed or corrupted?" Can I share something I learned from the Qur'an?

4 Tires – Torah=Book of Law, Zabor=Book of Sacred Songs, Qur'an=Readings, Injil=Good News

"0" Zero (shape of tires) - "How many verses in the Q claim the Before Books were corrupted or changed?" (Answer "0")

License to read the Before Books (10:94 "...If in doubt ask the people of the Before Books..."). Ask, "if the Before Books were changed, would this verse be in the Q"?

Head Lights (5:46 "therein was Guidance and Light") Ask, "If the Before Books were changed, would this verse be in the Q?"

- Warning Light (46:9 "...I am a Warner.") Surely he would have warned us if the Before Books were corrupted. He gives <u>no</u> warning.
- **Timeline** (0-600) According to the Q, you can trust any Injil that originates from manuscripts between the time period of Isa & Mohammad.

Codex Sinaiticus (dated 350, British Library) Example of an Injil within the trusted period of time for Muslims.

Kazem (1000) – First notable Muslim leader to claim, "Bible has been changed." Ask, "Who do you believe, Kazem <u>or</u> the Qur'an & Mohammad"?

"Did Jesus Die? Ask, "What does the Qur'an say about the **death of Isa**?"

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3:55 "mutawaffika" (Cause to die or to kill) God's plan to kill Isa would <u>not</u> change from then until the Day of Judgment.

Good Deeds

3:144 ... (all) the Messengers have passed away before him. "messengers" is *alrussul*, which means THE messengers (al = the, russul = messengers), indicating that this verse refers to ALL the messengers.

5:117 Isa said "...but since you caused me to die..."

UNHOLY

PUNISHMENT

Bad Deeds

Only 1 - Guilty

Our Problem - Punishment

aw Book

ONLY HOLY

Prophet Isaiah

700

"The Lamb of

God who takes

away the sin of

the world."

John the Baptist

Session 3

David

Mystery

Mary 19:33 ...peace on me the day of my birth...death...resurrection 10:94 If in doubt, check the Before Books (Before Books say he died) Additional: Prophets' claims before Jesus, non-Christian historians of the era : Tacitus, Porphyry,

Celsus, Josephus, Suetonius, and Pliny



Mutawaffika

•Maulana Wahiduddin Khan's 2010 English editions. "caused to die" vs. "take"



•He said he was pressured to make the change, but the 1st edition is correct.

•16 English Qur'ans translate "cause to die"

•Order is important. First "die", then raise up".

•Root of "Mutawaffika" is "tawaffa". The verb always means death.

•Root word "tawaffa" is found 26 times in the Qur'an. 24 times is translated "die". Twice translated "sleep", but never "take".

•"When the verb "tawaffa" occurs in its passive form, with the passive participle being a living being (like man), it must be translated, "Died", Dr. Jamal Badawi.

•"VAFFAT" = "Death", "Decease" (An advanced Learners Arabic-English Dictionary by H.Anthony Salmone pp1222).

•"Vaffat" = "Death", "Demise", "Decease" (Al Mawrid Arabic-English Dictionary pp 1240)

•Here are some of the verses in the Holy Quran where Allah used the word "wafat". The verses are 2:234, 2:240, 3:193, 4:15, 4:97, 6:61, 7:37, 7:126, 8:50, 10:46, 10:104, 12:101, 13:40, 16:28, 16:32, 16:70, 39:42, 40:67, 40:77, 47:27 etc. In each of the instances, all these scholars translated the word "wafat" as death, or a word very close to death but none of them used a word to mean take away in alive condition. Nadeem Quraishi (Muslim)

Dr. Zakir Naik

•Fatwa #7077: "One should not rely upon his speeches." Fatwa #171: "He is not reliable and Muslims should avoid listening to him." Fatwa #110 "Zakir Naik is away from knowledge and wisdom, spreading mischevious things and

Notes:

misguiding simple Muslims to the wrong path." Darul Ifta, Darul Uloom Deoband-India

•Example, "If Mohammad attended a Zakir Naik seminar, he would come to the microphone at the conclusion and say, *"Dr. Naik, in my day and time we never talked about the Bible in the way that you speak. We had respect for the Bible and used it as a foundation. You must be more smart them me."*

Trinity Verses

Therefore, the Lord Himself will give you a sign: The virgin will conceive, have a son, and name him Immanuel (God with us). Isaiah 7:14

After Jesus was baptized, He went up immediately from the water. The heavens suddenly opened for Him, and He saw the Spirit of God descending like a dove and coming down on Him. And there came a voice from heaven: This is My beloved Son. I take delight in Him! Matt 3:16-17

Go, therefore, and make disciples of all

nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. Matt. 28:19 $\,$

In the beginning was the Word,

and the Word was with God,

and the Word was God. The Word became flesh and took up residence among us. We observed His glory, the glory as the One and Only Son from the Father, full of grace and truth. John 1: 1, 14

John 14, 15, 16

14:16 And I will ask the Father, and He will give you another **Counselor** to be with you forever.

14:26 But the **Counselor**, the Holy Spirit-the Father will send Him in My name—will teach you all things and remind you of everything I have told you.

15:26 "When the <u>Counselor</u> comes, the One I will send to you from the Father—the <u>Spirit</u> of truth who proceeds from the Father—He will testify about Me.

16:5 "But now I am going away to Him who sent Me, and not one of you asks Me, 'Where are You going?'

16:7 Nevertheless, I am telling you the truth. It is for your benefit that I go away, because if I don't go away the **Counselor** will not come to you. If I go, I will send Him to you.

Acts 1 I wrote the first narrative, Theophilus, about all that Jesus began to do and teach ² until the day He was taken up, after He had given orders through the <u>Holy Spirit</u> to the apostles He had chosen. ³ After He had suffered, He also presented Himself alive to them by many convincing proofs, appearing to them during 40 days and speaking about the kingdom of God.

⁴ While He was together with them, He commanded them not to leave Jerusalem, but to wait for the Father's promise. "This," He said, "is what you heard from Me; ⁵ for John baptized with water, but you will be baptized with the **Holy Spirit not many days from now."**

⁸ But you will receive power when the <u>Holy Spirit</u> has come on you, and you will be My witnesses in <u>Jerusalem</u>, in all Judea and Samaria, and to the ends of the earth."

⁹After He had said this, He was taken up as they were watching, and a cloud took Him out of their sight. ¹⁰ While He was going, they were gazing into heaven, and suddenly two men in white clothes stood by them. ¹¹ They said, "Men of Galilee, why do you stand looking up into heaven? This Jesus, who has been taken from you into heaven, will come in the same way that you have seen Him going into heaven." ACTS

2 When the day of Pentecost had arrived, they were all together in one place. ²Suddenly a sound like that of a violent rushing wind came from heaven, and it filled the whole house where they were staying. ³And tongues, like flames of fire that were divided, appeared to them and rested on each one of them. ⁴Then they were all filled with the Holy Spirit and began to speak in different languages, as the Spirit gave them ability for speech.

³² "God has resurrected this Jesus. We are all witnesses of this. ³³ Therefore, since He has been exalted to the right hand of God and has received from the Father the promised Holy Spirit, He has poured out what you both see and hear.
³⁸ "Repent," Peter said to them, "and be baptized, each of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you and for your children, and for all who are far off, as many as the Lord our God will call."

Matthew 12:31

blas·**phe**·**my** (blsf-m)*n. pl.* **blas**·**phe**·**mies 1**. **a**. A contemptuous or profane act, utterance, or writing concerning God or a sacred entity.

 $\ensuremath{\textbf{b}}.$ The act of claiming for oneself the attributes and rights of God.